



## EHS NATIONAL HONOR SOCIETY SCHOLARSHIP APPLICATION

**NAME:** \_\_\_\_\_

### **ELIGIBILITY:**

The National Honor Society of Eastern High School authorizes one \$300 scholarship to be offered on an annual basis to a graduating senior NHS member who plans to further his or her education.

**REQUIREMENTS:** The characteristics of the National Honor Society are scholarship, leadership, character and service. As a member of NHS you have met the scholarship characteristic.

#### **A. Initial Selection Criteria**

This will be awarded to a student who has participated in school and community activities and has shown leadership and character.

#### **B. Other Information**

1. Personal Data Sheet-all applicants shall submit with their application a completed copy of the Personal Data Sheet.
2. Activities Verification- applicants are required to complete the attached activities form which outlines their activities both inside of school and within the community at large.
3. Essay-- Describe in an essay your individual participation/qualities in the areas of leadership, service and character to Eastern Local School District and the community. Include details of your personal involvement, the impact of the service/leadership on others, why you were involved, and what you learned about yourself from being involved in the service/leadership activities. Please do not discuss your involvement in group activities (such as the Baloney Brigade) since you are expected to participate in the activity as a member of the group. **Attach your essay to this application.**
4. Reference- all applicants are to have one adult write a letter of reference which speaks to their qualities of citizenship, leadership, and character. This person may not be related to you.
5. Confidentiality- applicants are advised that all information provided in this application will be treated in the strictest confidence and will be made available to the selection committee.
6. Application Deadline- 2:00 P.M. on March 31, 2025

#### **C. Scholarship Payment**

1. Money extended through this scholarship is a grant and does not have to be repaid.
2. Payment of the grant award will be made jointly to the student and to the school to which the student is attending.

**Conclusion**--Decision of the committee is final.

### Personal Data Sheet

Name of Applicant \_\_\_\_\_

Address of Applicant \_\_\_\_\_

\_\_\_\_\_

Telephone Number \_\_\_\_\_

Name of College Which Enrolled \_\_\_\_\_

What Type Of Program or Field Do You Anticipate Pursuing? \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

Address of Parent or Guardian \_\_\_\_\_

\_\_\_\_\_

Applicants is to list below any scholarships, financial aid, etc...and the amount thereof, already available to applicant at the time this application is submitted.

Amount

Description/Name

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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### STUDENT ACTIVITY INFORMATION FORM

Directions: Please complete all sections. Do not be modest. Every bit of information can be used by the selection committee to assist with the selection process. Completion of this form does not guarantee selection.

I. Administrative Information (Please type or print) :

Name\_\_\_\_\_

Other information as required

II. Co curricular Activities:

List all activities in which you have participated during high school. Include clubs, teams, musical groups, etc., and major accomplishments in each. Attach additional sheet(s) if needed.

| <u>Activity</u> | <u>Year</u> | <u>Accomplishments</u> |
|-----------------|-------------|------------------------|
|-----------------|-------------|------------------------|

|       |       |       |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

III. Leadership Positions:List all elected or appointed positions held in school, community or work activities. Only those positions in which you were directly responsible for direction or motivation others should be included. For example, elected student body, class, or club officer; committee chairperson; team captain; newspaper editor; work area manager; or community leader. Attach additional sheet(s) if needed.

| <u>Activity</u> | <u>Year</u> | <u>Activity or Organization</u> |
|-----------------|-------------|---------------------------------|
|-----------------|-------------|---------------------------------|

|       |       |       |
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| _____ | _____ | _____ |
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| _____ | _____ | _____ |

**STUDENT ACTIVITY INFORMATION FORM**

IV. Community Activities:

List community activities in which you have participated and note major accomplishments in each. These should be any activities outside of school in which you

participated for the betterment of your community. For example: Girl Scouts, volunteer groups, or community art endeavors.

| <u>Community Activity</u> | <u>Year</u> | <u>No. of Hrs. Wk</u> | <u>Major Accomplishments</u> | <u>Signature of Adult Sponsor</u> |
|---------------------------|-------------|-----------------------|------------------------------|-----------------------------------|
|                           |             |                       |                              |                                   |
|                           |             |                       |                              |                                   |
|                           |             |                       |                              |                                   |
|                           |             |                       |                              |                                   |

V. Work Experience, Recognition, and Awards

List below any job experiences, honors, or recognition that you have received which support your bid to be selected. Work experience may be paid or volunteer. Attach additional sheet(s) if needed.

| <u>Job, Recognition, Or Award</u> | <u>Year</u> | <u>Group or Activity/Number Hrs. Spent on Job or Activity</u> |
|-----------------------------------|-------------|---------------------------------------------------------------|
|                                   |             |                                                               |
|                                   |             |                                                               |
|                                   |             |                                                               |
|                                   |             |                                                               |
|                                   |             |                                                               |

APPLICANT CHECK LIST

- ☐ Reference Letter
- ☐ Activities Form
- ☐ Personal Data Sheet
- ☐ Essay